"TO-MORROW IN CHAGOS"

Chagossian Heritage Villages in Peros Banhos and Salomon

The restoration and reconstruction of small heritage villages & infrastructure in Peros Banhos and Salomon is a deeply meaningful and strategically important initiative for the Chagossian resettlers; as these villages would serve three interconnected purposes: residential use, cultural preservation, and tourism development. It will be the heart of the resettlement.

1. Cultural and Historical Reconnection

- Prior to their forced removal in 1971–1973, Chagossians lived in vibrant, self-sufficient villages rooted in a creole culture that blended African, Malagasy, Indian, and French influences.
- Rebuilding these villages provides descendants with a tangible link to their ancestral
 identity, traditional knowledge, and a way of life that revolved around coconut
 plantations, fishing, music, dance, storytelling, and Catholic religious practices.
- These sites would act as living museums of memory and pride, offering opportunities for intergenerational transmission of traditions, language, and craftsmanship.

2. Residential and Community Use

- With the gradual resettlement process, restored villages will provide eco-conscious, culturally respectful housing for Chagossians returning to their islands.
- These villages will incorporate modern prefabricated, insulated and solar-powered housing while maintaining the aesthetic of traditional architecture (wooden walls, thatched, pitched roofs & communal kitchens).
- Community structures like chapels, communal kitchens, village halls, and boat docks
 will help restore a sense of unity and autonomy, anchoring a renewed and sustainable
 lifestyle in harmony with nature.

3. Tourism and Economic Empowerment

- These restored villages can become **cultural tourism destinations**, offering immersive experiences for international visitors and Chagossian-descendants living abroad.
- Activities such as guided historical tours, artisan workshops, culinary experiences, and eco-lodging will promote cultural exchange and generate local income.
- This tourism model emphasizes **low-impact**, **sustainable development**, aligned with conservation goals and the sensitive ecology of the Chagos.

Conclusion

The rebuilding of Chagossian heritage villages in Peros Banhos and Salomon is not only a symbolic act of justice and reparation, but also a practical foundation for sustainable living and cultural revival. It is a vision of dignity, remembrance, and resilience, paving the way for a future where the Chagossian Resettlers can live, thrive, and welcome the world on their own ancestral soil.